Fill form out on-line, Print and Mail or click the Submit button at the bottom. Tab to get to the next field

# **City of Lincoln Appointment Application**

The purpose of this form is to obtain general information for use in the nomination and confirmation process for appointments by the Mayor and to assist the Mayor in making inquiries concerning the qualifications of applicants for appointments. If you have recently prepared a biography or resume, PLEASE ATTACH IT TO THIS FORM.

Complete both sides and return to: Mayor's Office, 555 South 10th Street, Lincoln NE 68508. FAX: 441-7120

PERSONAL INFORMATION				
NAME (please type or print last name, first name, ☐ Mr. ☐ Ms. ☐ Miss. ☑ Mrs. Kathy Cam	and middle initial)	·		
6201 Pine Lake Road	Lincoln	NE	68516	Lancaster
Legal Residence Street 420 No. 48th Suite 110	City Lincoln	State NE	Zip 68504	County Lancaster
Business Address Street	City	State	Zip	County
Residence Telephone ( 402 ) 423-3311 Business Telephone ( 402 ) 437-8952				
Applicant Occupation Foundation Vice President	mployer CEDARS			
E-mail Address kkcampbell@alltel.net				
To assist in the selection, you are asked to purposes. Under State and Federal Law, this i				atistical reporting
Affirmative Action Information: Sex Male Female Racial/Ethnic Background caucasian				
EDUCATION				
Schools attended including High School				
School Loc University of Nebraska Linoclr	ation n, NE	Dates 1969-1970	Major/Degree M.Ed	
University of Nebraska Lincoln	, NE	1965-1969 B.S.		B.S.
Norfolk Senior HIgh Norfolk	, NE	1962-1965	diploma	
PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES				
Current: University of Nebraska Medical Center Board of Counselors: chair-elect; Governor's Transportation Task Force				
for the Future; University of Nebraska Presidential Search Committee; Nebraska Supreme Court Committee on Inquiry;				
University of Nebraska Cather Circle; United Way Women's Leadership Council Founder; Friends of Aksarben: Vice President Education				
Past: Lancaster County Board of Comission	ners (elected: 1987-	2003), Food Bank, Jui	nior League c	of Lincoln, Nebraska
Child Abuse Prevention Board, Nebraska Asso	ociation of County Off	icials Board of Directors	s; Lincoln Parti	nership for Economic
Development; United Way Board of Directors; R	egion V Mental Healt	h, Substand Abuse, Dev	elopment Disa	bled Governing Board
EMPLOYMENT				
CEDARS Home for Children Foundation	Lincoln, Ne	braska	2003 -	
Employer Campbell's Nurseries	Location Lincoln, Nebras	ka	Dates 1984-2002	
Nebraska Committee for Prevention of Child Abuse	Lincoln, Net	oraska	1982-19	84
Lincoln Public Schools	Lincoln, Ne	braska	1972-19	74

# Type the number in order of peference if selecting more than one

# CITY OF LINCOLN City Boards, Task Forces & Commissions

Please check City boards, task forces or commissions for which you would like to be considered for appointment.

Please number your selections in order of interest.

#### **ADMINISTRATION**

- Emergency Medical Services Board
- Lincoln City Library Board
- Lincoln Electric System Administrative Board
- Lincoln Housing Authority Board
- City Personnel Board

#### **BUILDING & SAFETY**

- Building Code Board of Appeals
- Code Study Committee
  - Building Code Task Force
  - Electrical Code Task Force
  - \_\_ Mechanical Code Task Force
  - Plumbing Code Task Force
  - \_\_ Uniform Code Task Force
- Dangerous Building Code Board of Appeals
- Electrical Advisory, Appeals & Examining Board
- Examining Board of Plumbers
- Fire Sprinkler & Chemical Examining Board
- Gas Piping Exam Board
- Heating, Ventilating & Cooling Advisory & Appeals Board
- Heating, Ventilating & Cooling Examiners Board
- Housing Advisory & Appeals Board
- Plumbing Code Board of Appeals
- Uniform Fire Code Board of Appeals
- Water Conditioning Board of Examiners

#### **ENVIRONMENT**

- Air Pollution Advisory Board
- Water Conservation Task Force

#### **GENERAL GOVERNMENT SERVICES**

- .... Auditorium Advisory Board
- Cable Advisory Board
- Charter Revision Commission
- Government Access & Information Committee
- Workforce Investment Act Board

#### **HEALTH & HUMAN SERVICES**

- Community Health Endowment Board of Trustees
- Commission on Human Rights
- \_\_ Lincoln Area Agency on Aging Advisory Council
- Lincoln-Lancaster Women's Commission
- \_\_ Lincoln-Lancaster County Board of Health

#### **PARKS & RECREATION**

- Parks & Recreation Advisory Board
- Community Forestry Advisory Board
- Veterans Memorial Gardens Council

#### PLANNING & DEVELOPMENT

- \_\_ Board of Zoning Appeals
- Community Development Task Force
- Downtown Business Area Improvement Board
- Economic Development Loan Committee
- Historic Preservation Commission
- Lincoln-Lancaster County Planning Commission
- Nebraska Capital Environs Commission
- Urban Design Committee

#### TRANSPORTATION

- StarTran Advisory Board
- Taxicab Review Board
- Pedestrian/Bicycle Advisory Committee

#### **OTHER**

- Citizen Handicapped Parking Patrol
- \_\_ Citizen Police Advisory Board
- Mayor's Committee for International Friendship
- \_\_ Mayor's Multicultural Advisory Committee
- Relocation Assistance Appeal Board
- Procurement Appeals Board

# Kathy Campbell

#### Education

- University of Nebraska-Lincoln, B.S., 1969
- University of Nebraska-Lincoln, M.Ed., 1970

#### **Public Service**

Lancaster County Board of Commissioners

- Elected Four Terms, January, 1987 January, 2003
- Chairman, 5 years Vice-chairman, 5 years

#### Public Service Commissions and Boards

- Nebraska Association of County Officials, Board of Directors
- Nebraska Association of County Officials Leasing Corporation, Board of Directors
- Region V Developmental Disabilities/Mental Health, Alcohol & Substance Abuse, Governing Board, (Vice-chairman, Treasurer)
- Lancaster County-City of Lincoln Commons: County Board, City of Lincoln Mayor and Council, (Chairman, Vice-chairman)
- Lancaster County-City of Lincoln Joint Budget Committee for Human Services, (Chairman, Vicechairman)
- Lancaster County-City of Lincoln Public Building Commission
- Lancaster County Public Assistance Committee, (Chairman)
- Lancaster County Rural Land Use Task Force
- Lancaster County Juvenile Detention Advisory Board
- Lancaster County Ecological Advisory Committee
- Lancaster County Mental Health Advisory Board
- Lancaster Manor Community Advisory Board
- Lancaster County Board of Corrections, (Chairman)
- Lancaster County Community Budget Monitoring Committee, (Chairman)
- City of Lincoln Mayor's Task Force Solid Waste Management I, II
- City of Lincoln Mayor's Economic Development Task Force, Steering Committee
- Lincoln Partnership for Economic Development
- Angelou Economics Study on Lincoln's Economic Development Lincoln Chamber of Commerce Advisory Committee

## Work Experience

- CEDARS Home for Children Foundation, Executive Vice President, 2003
- Campbell's Nurseries, Accounts Payable Manager, 1984-2002
- Nebraska Committee for Prevention of Child Abuse, Executive Director, 1982-1984
- Consultant to Lincoln Public Schools, Curriculum Development, 1973-1974
- Lincoln Public Schools, Southeast High School, English Teacher, 1972-1973
- University of Nebraska-Lincoln, Secondary Education Department, Curriculum Development Project, Graduate Assistant, 1972
- Sierra Vista, Arizona Public High School, English/History Teacher, 1971-1972

### State of Nebraska Boards and Commissions

- Nebraska Child Abuse Prevention Board: Appointed Governor Bob Kerrey, Reappointment -Governor Kay Orr (Executive Committee, Secretary)
- Nebraska Indigent Defense Task Force: Appointed Chief Justice, Nebraska Supreme Court
- Nebraska Task Force on Permanent Planning: Appointed National Council of Juvenile and Family Court Judges
- Nebraska Study Commission Delivery of Human Services: Delivery of Human Services: Appointed - Nebraska State Legislature
- Governor's Task Force on Violence Against Women and Children: Appointed Governor Bob Kerrey
- Nebraska Supreme Court Committee on Inquiry: Appointed Nebraska Supreme Court
- Nebraska Transportation Task Force for Nebraska's Future: Appointed Governor Mike Johanns

# **Community Activities**

- United Way Women's Leadership Council, Founder
- University of Nebraska Medical Center, Board of Counselors
- Lincoln Foundation Distribution Committee
- Nebraska on the Move- A Statewide Transportation Study (Co-chairman)
- Lincoln-Lancaster County Food Bank, Board of Directors
- Capital Campaign, (Co-chairman)
- Star City Holiday Festival, Board of Directors
- United way, Board of Directors
- United Way Community Advisory Committee on Priorities
- Junior League of Lincoln, President
- Union College Community Advisory Board
- Southern Heights Presbyterian Church, Elder
- National Council of Mortar Board, (Vice-President: Conference and Alumni)

# Honors

- YWCA Tribute to Women First Award Recipient
- Nebraska Association of County Officials President's Leadership award
- Lincoln/Lancaster County Women's Commission: Alice Paul Award
- Nebraska Association of Behavioral Health Organizations Outstanding Citizen of the Year Award

## Personal

Husband: Richard B. Campbell Children: Andrew and Caroline

6201 Pine Lake Road, Lincoln, Nebraska 68516 402-423-3311 e-mail: kkcampbell@alitel.net